

U.S. Department of Justice  
United States Marshals Service

Case 2:05-cr-00150-LSC-CSC

Document 76

Filed 05/03/2006

Page 1 of 1

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form

2

PLAINTIFF

UNITED STATES OF AMERICA

COURT CASE NUMBER

2:05cr150-C

DEFENDANT

RONNIE B. GRISSETT and BEULAH FROST GRISSETT d/b/a GRISSETT GROCERY

TYPE OF PROCESS

PRELIMINARY ORDER OF  
FORFEITURE

SERVE

AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

MELISSA GRISSETT

UNITED STATES

ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

HIGHWAY 29 - ANDALUSIA, ALABAMA 36420

2006 MAR 13 P 11:25

MARSHALS SERVICE  
MIDDLE ALABAMA

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served  
with this Form - 285

1

John T. Harmon  
United States Attorney's Office  
Assistant United States Attorney  
Post Office Box 197  
Montgomery, Alabama 36101-0197

Number of parties to be served  
in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS # 05-DEA-459655

Signature of Attorney or other Originator requesting service on behalf of:

☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

03/10/06

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total  
number of process indicated.  
(Sign only first USM 285 if more than  
one USM 285 is submitted)

Total Process

No. \_\_\_\_\_

District of Origin

No. 2

District to Serve

No. 2

Signature of Authorized USMS Deputy or Clerk

G. Chavers

Date

3/13/06

I hereby certify and return that ☒ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (if not shown above).

Donnie Grissett - husband

☐ A person of suitable age and discretion then  
residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

4/27/06

Time

10:00

am  
pm

Signature of U.S. Marshal or Deputy

C. J. Tatum

Service Fee

45.00

Total Mileage Charges  
(including endeavors)

0

Forwarding Fee

0

Total Charges

45.00

Advance Deposits

0

Amount Owed to US Marshal or

45.00

Amount or Refund

0

REMARKS:

Address: 29074 US 29 N  
Gantt, AL 36038  
(334) 388-4185(h)

(334) 488-4859 (call) (334) 222-8260 (work) MAY - 2 2006

RETURNED AND FILED

PRIOR EDITIONS MAY  
BE USED

U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.